

DIVINE LIGHT,

Manifesting

THE LOVE OF GOD

UNTO THE WHOLE WORLD:

With the True

CHVRCH.

Wherein the holy Spirit of Truth manifesteth the Glory of GOD in CHRIST, Exalting CHRIST, a spirituall CHRIST, and All-saving JESUS; shewing that Christ is a sure Foundation, and Chief Corner-Stone, for all Spirituall building, unto the raising up lively hopes for all People to proceed in Beleeving the great Mercies, and loving kindneses of our GOD in CHRIST, in whom God hath Redeemed us his Saints, and All; having wrought all things for us, and all in CHRIST, wherein wee are made perfect.

Sent forth by the Minister of the Lord JESUS, whom He hath Appointed his Servant for the Good of All:

In bringing Glad Tidings of Good Things unto the whole Creation. *Esai. 52. 7. 13.*

*And Hee said, it is a Light thing, that thou shouldest be my Servant, to raise up the Tribes of Jacob, And to restore the Preserved of Israel, I will give thee also for a Light to the Gentiles; That thou maist be my Salvation unto the ends of the Earth. *Eia. 49. 6.**

The LORD will worke for the manifestation of his Truth,
in this his due time.

Printed in the Year. 1646.



THE
EPISTLE
TO THE
READER.



Y these the Spirit maintaineth, and discovereth the Antichrist, Apostate Arians, Egyptians, Sodomites and Drunkards of Ephraim, the Devils incarnate, which are, or shall be, and so denie the Covenant of Generall Redemption: And so denie God and Christ, and their owne Salvation. These are the Antichristi

*Apostate Arians in chief, who by the spirit of the Grand Devill Mallice, Sophisticall-Mallice, the very Devill, and old Serpent that deceived Eve, and brought in Transgression, hath caused curse and torment to the afflicting in the Pit, wherein there is no water, the disobedient soules and spirits which have trespassed against God and CHRIST, and their owne Perfection, by the Abomination of Antichristi Apostate Arianisme. This Antichristi Apostate Arianisme, being that Dragon, that Old Serpent, called

God and his Truth, of persecuting all in CHRIST: wherein they Blasphem his Name, as also deny their own Salvation. *Isai.* 52.5. & *Job.* 8.43.44. *1 Pet.* 2. 1,2.

*From these Antichristi Apostate Arians, that denie the holy Covenant of Generall Redemption, all other Heresies and Schisme proceed to the denying God, Christ, and their owne Salvation, under faire pretences, as their Father the Devill: Sophistry teacheth them too much in their acting of wickednesse, In their Hypocrisies, in denying

The Epistle to the Reader.

the Devill and Satan, which deceiveth the whole world, by denying the Power of God in the perfecting his Creation in CHRIST, in that he denieth the holy Covenant of Generall Redemption: but this Dragon, and Grand Devill, ANTICHRISTI APOSTATE ARIANISME, must be cast out of heaven, (The Church,) and all his Angels, (The false Ministers, and Tyrannous Magistrates,) must be cast out with him. Then shall the Heavens Rejoyce, and the Earth shall Sing with Triumph, for the fall of B ABILON,

Jere. 51. 47, 28, 53. Rev. 18. 2, 3.

THE

T H E
P R E F A C E.

♦♦♦♦ Herefore by this our Epistle, we Desie the Great *Anti-*
 ♦ T ♦ christ, and all *Antichristians*, who denie the Covenant
 ♦♦♦♦ of *Generall Redemption*, and so denie their owne Sal-
 ♦♦♦♦ vation, but to the comfort of the Christian Spirit,
 who draweth neer to seek God aright; Wee Proclaime, the Riches
 and Grace of Our God, through JESUS CHRIST; yea to all, as
 hee is a Spirituall Christ, and All-saving JESUS; therefore let the
 Christian Triumph in Joy, and hope in Faith; but let the Enemies
 of Christ, and their owne salvation, be cloathed with shame, con-
 founded, and cut off from their wicked workes, and become a vile
 Carkesse, and Reproach, amongst the dead for ever: being destroy-
 ed by the Power of Christ's Spirit; that they may not be able to
 stand against the Glory of God, and their owne Salvation, so that
 being taken off from their wickednesses, they may be Converted,
 and arise from the Antichristian Death; by a Spirituall, Supernat-
 urall Resurrection, and Everlasting Life; In Faith through JESUS
 CHRIST. This we desire, for the worl of Antichristian Hea-
 thens, those Devills incarnate; the Sectarian Antichrist Apostate
 Arians; who deny the whole CHRIST, and God, by denying
 the Covenant of *Generall Redemption*. Let them be confounded,
 and Perish for ever in their wickednesse; Make them like a Wheele
 O LORD, and as stubble before the winde of thy Holy Spirit;
 fill their Faces with shame, that they may seek thy Name, O Lord,
 for their Salvation, and may know that thou alone, whose Name
 is JEHOVAH, art the Perfect Sanctity, and strength unto
 all the Earth, and that with thy Church, they may live, and Praise
 thy Name.

Psal. 35.

2.6.

Psal. 38.

Esa. 66.

24.

YEE PEOPLE OF GOD:

R Ejoyce in the Glorious Gospel of Christ, and know that *very* the time is come; that he will bring in his Publique Monarchiall Kingdome, for the Restitution of all things, as hee hath Promised; Of whom the Prophets and Apostles witnesseth: they, both the Patriarkes, Prophets and Apostles, longed for this Kingdome, and all the strength of their Ministrations, and riches of their grace in the Private Kingdome, was of this Publike Kingdome apart, untill this was revealed, and brought forth, the Patriarkes, Prophets and Apostles still testifying and maintaining Christ the Generall Redemptor, crying out against the world of Opposers, as wicked Adulterers, Abominable Sodomites, spirituall Fornicators, worthy to be condemned for their Reprobate works, in denying Gods love in Christ, in refusing their own Salvation, turning away to Lyes and crooked paths of Wickednesse, also opposing a Spirituall CHRIST, disobeying his Gospel of Order, as it calls to Love, Faith, Mercy, Meeknesse, Righteousnesse, and spirituall walking, in the Grace of Faith: therefore deniers of the Covenant of Generall Redemption, and all brut Beasts, and Hypocrites, have approved themselves Devills in-carnate; their wickednesse must be destroyed, but their Souls; and Persons shall bee Saved. Amen.

It is desired that the Reader would favourably look at a mistake of a word in the title Page of this Book; and for Appointed his Servants, read Anointed his Servant.

DIVINE



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THE LOVE OF GOD

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CHVRCH.

Emanuel.

◆◆◆◆◆N the Spirit of the LORD, wee send unto all Saints, and
◆ I ◆ with them unto all People, for their Illumination in
◆ ◆ the true Christian Faith, which is for Comfort unto
◆◆◆◆◆ Salvation, through Christ our All-saving JESUS,
desiring that our God will enlarge your souls unto believing, by his
JEHOVAH Power of the Holy Ghost, opening your soules
to see and receive the glorious Goodnesse of our JEHOVAH, *Ist. 12.*
in his Love, and Perfect righteousness in Christ Jesus, which is for *2, 3, 4.*
us his Saints, and for All, and the whole Creation, now in due time
to be manifested; to the Glory of our Heavenly Father, and onely *Coh. 1, 2,*
Lord and Saviour Jesus Christ, to the comfort of every Creature; *3.*
and deliverance of the whole Creation, through the Power and *2 Cor. 5.*
Love of our God, *Jehovah*, who in Christ hath reconciled the
World unto himself; by suffering in C H R I S T, and meriting *18, 19,*
for *21.*

B

for the Transgressions of his Creation, Angels, and Mankind, and all Immortall Spirits. God so loving the World, as not being willing it should perish for ever, therefore hee set himself in Christ, to Redeem Us, and to create us anew unto lively Hopes of his love; and everlasting Salvation. Therefore our God, by his J E H O - V A H, Power of Love and strength, wrought in Christ, his Passionate worke of his owne holy sufferings, to merit our Salvation, and to recover us from our damned condition, wherein we had Inthralled our selves, by departing from the Living God, and obeying the Sophisticall Serpent; Called the Devill and Satan, in seeking in our selves for Righteousnesse, wisdom and strength, In that abominable transgression of our First Parents *Adam* and *Eve*, wee their Children transgressing in the same Line of Rebellion, by Eating of the Tree of knowledge of *Good* and *Evill*, that is, seeking in our selves for Righteousnesse, thinking to bee wise, and making Our selves like unto God, wee became naked, foolish, blinde and desperately wicked; but our God, comes unto us in *Christ*, pittieeth us in the Coole of his Love; the Heate of his wrath, and Anger, being Pacified by his owne Passionate sufferings; In that Heavenly conflict which the Deity & Trinity of Persons had in Christs humanity, when our God lovingly set himself to worke our Salvation, to Redeem us, and all from Sinne, Curse, Bondage, and Torment. Infinite is the love of our *Jehovah*, and his Power of Love unfutable, who made his love to overcome his *Justice* so, as yet to satisfie his *Justice* meritoriously superabundant, paying the Price of our Transgression, and the Transgression of all, Angels, Spirits, and Mankind, sealing the Pardon of all with the Blood of Christ, the Holy Covenant, of *Generall Redemption*, our God so Loving the world, as to Perfect his Love unto Manifestation, by the Offering up *CHRIST*, his Sonne, once for All, a Token of his Love, making Christ so Perfect a Sacrifice Propitiatory, that is, Perfect for satisfaction and Mediation, and Advocacion, in Propitiation unto the End of *Eternity*.

After the Seal of Generall Resurrection, shall be no Inquisition for sin; Elijah comes before that dreadfull day, unto New times; Elijah's Ministry is to Proclaime the good Tydings, and to remove the Curse, and tread down Antichrist.

World

World, and comming in of *Jacobs*, against the Evill and Filth of finnes uncleannesse, not onely working the Redemption of Us the Elect; but which is wonderfull, making Christ perfect, A Sacrifice, as that hee should seale Testimoniall the Love of God not onely *Hebr. 10.* to us the Elect; but as Perfect for the Sinnes of the whole world: *1c 5. 0, 12,* is true, that he hath magnified his Love wonderfull unto his Elect: *13, 16,* as the holy Spirit by *John* noteth, saying, Behold what manner of *17.* Love the Father hath Loved us. That we should bee called the sonnes of *1 Job. 2.* God, as the Spirit by *Ezekiell* noteth, That wee should be made such a *1, 2.* blessed seed, sonnes and Daughters unto God, to hold forth and manifest the Glory of his Love, to the Praise of his Free-Grace, shining *1, 2.* forth to Enlighten, and Enliven the Dead, Darke and blind world; *Ezek. 14,* this is wonderfull in the workings of our God, which made the *22, 23.* Prophets and Apostles to admire, and to long for the comming of *Isai. 61.* this Zion, this Mount Zion, these sonnes and Daughters of God, *9. cap. 1.* who should manifest the Glory of Gods love in Christ unto their *9. Ro. 9.* fellow Creatures, even the whole Creation, specially the Poore *29.* and needy in Reprobate Condition, who being a long time out of *Isai. 40.* Grace, were grinded with the Curse, and Confusion, unto horrore *9. Psal.* and torment; wee Confitme, that Gods Love unto his Elect Sonnes *53. 6.* and Daughters, is great in such Particularity, making them so blessed: *Rom. 8.* A First-fruits most Glorious of the Workes of Redemption unto him, *18, 19,* through CHRIST. *21, 23.*

But in a generall case, and consideration, how wonderfull is the *Ephe. 1.* Love and Power of our JEHOVAH, the Blessed Trinity, in the *3, 4, 5, 6.* sealing Ministry of Generall Redemption, wrought through the Passionate worke of God in Christ, It is true, as the Spirit saith, Our *1 Job. 4.* God is LOVE; and this JEHOVAH, God Love, smote the Power of Darknesse, and triumphed over Justice and Wrath, so gloriously, that he obtained in Christ Salvation for All, not onely for *1 Pet. 3.* us the Elect, but for the whole World; therefore this is most wonderfull, as *John* saith in such Case. That Jesus Christ, the Righteous, is not onely a Sacrifice Propitiatory, that is, Testimoniall, and *9. 11.* Mediating, advocatory for the finnes of the Elect, but as perfect, for the finnes of the whole World, to the destroying of Death and Hell, to the delivering of the whole Creation, to the Consumation of Antichrist, and all Lyars, and all their Lying Vanities, because

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our God will now manifest, that he gave Christ to lay downe his
1 Tim. 2. life *A Ransome for All*, God so loved the *World*, and Christ came
 6. delighting to do the Will of his Father in this, and therefore Christ
Job. 3. 16 laid downe his life *A Ransome for All*, as he witnesseth, saying, No
 man taketh my life from me; but I lay downe my life of my self; I (saith
chap. 10. Christ,) have Power to lay it downe, and have Power to take it againe,
 15. 17, therefore doth my Father love me, because I lay down my life for the *sheep*.
 18. 'Tis true, when Christ nameth the *sheep*, hee speaketh chie-

The Elect and Reprobate
 in their severall cases in
 Elsus world, which is the
 world of Curse, have suffe-
 red with God; and Christ
 only suffered meritoriously.
 For all the Saints suffer to
 witness God and Christ's
 sufferings; the Wicked sus-
 fer for a time, because they
 obey not the Gospel, but all
 sufferings came on all, by the
 means of sinne and the
 Curse.

fly of his Elect; becaule the Elect were
 to be made from all Eternity in *Esaus*
 world of the Curse, of the suffering
 Body of Christ; for although God Re-
 deemed us and all in Christ, from the
 totall and Everlasting stroke of Dam-
 nation, yet sinnes Transgression was
 so great, that untill the comming of
Jacobs world, The whole Creation
 in an Exceinall case of suffering, have
 tasted of the fruit of the Tree of the
 knowledge of Good and Evil, so as to
 suffer with God, but no Creature suf-
 fereth meritorious for satisfaction,
 but onely they, suffer to taste the Fruit
 of Rebellion, not so as to be dam-

ned for ever, but that wee may see what the Evill of him brought
 in, that wee departed from the perfect Righteousnesse of God,
 which was acted in that Transgression of our First Parents *Adam*
 and *Eve*.

Therefore know; that all Salvation for *All*, now in due time
 to be manifested, was perfectly wrought of God in his owne Power
 of Love, strength and good will, through *JEHOVAH* mercies in

Christ in his humane Na-
ture, feared when the Godhead
and Trinity of Persons came

Christ; God setting himself in his
 lost Creatures stead, namely the
 whole Creation, God the Blessed
 Trinity, the Three Persons in unity,
 in their *Jehovah* Power, in the Spirit of the Deity, setting themselves
 in Christs humanity, the 3. Persons in unity, making one God, & Great

J E H O -

JEHOVAH, full of Love, God Love, in fullnesse of all *Charity*, Exercising Love and Mercies unto the worst of Enemies, for wee were all Enemies to God by our Transgression.

downe in him, in their *Un-
ction*, their spirittuall Power
of strength, *Wisedome* and
Love to suffer; therefore
Christ in his *Humane Na-
ture* fearing, Prayed, *Fa-*

ther, if it be possible, let this Cup passe from me. Mat. 26. 38, 39, 42.

Therefore God in his *Unction*; that is to say, the fullnesse of his *Unction* not a part of his *Unction*, for there are three Kindes of saving Power working the salvation of all in his *Unction*: Namely, Saving-*Strength*, *Wisedome*, and *Love*, in the fullnesse of his spirittuallity and Power of the Deity in the *Trinity* of Persons; *Father*, *Son*, and *holy Ghost*, the whole *God-head* set it selfe bodily in Christ, to suffer for their *Transgressing Creature*, to perfect us by *Redemption*, and new Creating us, because wee had spoiled our selves in our *First Creation* in *Blessed Condition*.

Therefore *Jehovah*, strength of the whole *Trinity* were forced to assume the whole Power of the *Godhead*, in the fullnesse of their *Es-
sence* and *Unction* in *Holy Workings*, to suffer that *Passionate suf-
ferings* which was due to our sinnes transgressions, and the *Trans-
gressions* of the whole *Creation*; This was the *Passionate worke*
and sufferings of the *Godhead*, placed in *Christs Humanity*, to per-
fect *Redemption* for *All*, which caused
that *Bloody sweat* from the browes of
our suffering Saviour, when the *God-
head* entered the *Passionate worke* in
him in the *Garden*; Thus *God was in*
Christ, reconciling the *World* to himselfe, by
not imputing our sinnes unto us, for then
we had been totally damned, but *God*
love, in his **JEHOVAH** strength, takes our distressed and dam-
ned Cause in Consideration; and not willing that we should perish
for ever, and seeing that his Justice must be satisfied, and our Ran-
some paid, and we were not able to satisfy his Justice, his infinite Ju-
stice, because we were but lost creatures, accursed and damned *Trans-
gressors*, wholly lost in our selves, having no strength, or worth to
pay the price of our *Redemption*, nor to suffer for the least sinne.

Luke 22. 43.

44.

Heb. 2. 9, 10, 14. Eph.
1. 10. 2 Cor. 5. 17, 18, 19,
21. Ephes. 3. 9, 10, 12.

Therefore our God was forced to set himself in the lost Creatures stead, to act those Sufferings which were due to sinnes transgressions, which his Justice did require, and would not be dispensed with, nor satisfied, except there were a Suffering Satisfactory for the Transgressours; therefore God set himself in Christ's Humanity, in his Unction and Essence of his Deity, to worke out our

2 Cor. 5. Salvation, setting his Love against his Justice, and suffering in
17, 18, 19 Christ, for the Transgression of Angels, Spirits, and Mankind, hee
31. 14. made his J E H O V A H, Power of Love, to triumph in his Mer-
chap. 1. 5. cies against his Justice; Therefore the Passion of God in Christ, is
Eph. 1. 7. the scale of *Salvation and Redemption* unto *All*, most perfect. God
Phil. 2. 8 in Christ Reconciling the World unto himself; for in the Passionate
Eph. 2. 4, Worke of the Godhead in Christ, Christ's Humanity was afflicted
5, 13, 14 for *all Men*, and Angels, for all Transgressours, Angels, Spirits,
16. 1 Pet. and mankind; for God set Christ in the place for all Transgres-
3. 18. 1 Jsa. sours, making Christ, by the Passionate worke of God in him, a
53. 3, 4, Sanctified All-sufficient Sacrifice, by once being offered by the E-
5, 6. ternall Spirit; that is, the efficacy of the God-head, in their Love
Heb. 9. 12 offering up Christ in his Humanity, to satisfy their Justice, and to
ch. 10. 5. be the Testimony of seal; by the powring forth his heart-blood, the
70, 12, life of his Humane Nature, for the washing away the sinnes of the
14. Iohn whole World; Thus God was in Christ; Thus Christ Suffered,
12. 32. ch. and offered up himself by the Eternall Spirit, to cut off the Accu-
3. 14. sations of Satan, in an *accusing Conscience*, and to Convince the un-
1 Pet. 3. believing, and blind World, and all Hypocrites, calling them to
21. have hope in *God Love*, who gave his only begotten Sonne, to take a-
1 Job. 4. way the sinnes of the whole World; A token that God loved the world,
8. so as to Redeem it, and deliver it in due time, which now draweth
1 Jsa. 26. nigh.

Therefore thou that sentest unto us; trust in the LORD J E-
4. ch. 12. H O V A H, for in the LORD Jehovah is everlasting strength, That
2, 3. is to say, Everlasting increasing superabundant overflowing in
Eph. 1. strength of Love, and Jehovah Mercies unto all, specially his *Elect*,
5. 10. more particularly his Predetermined Sonnes and Daughters, the
Rom. 8. chief part of his Election, in and by whom, hee hath appointed to
8, 19, 22 reveale himself in the great glory of his Jehovah Mercies unto
Zach. 9. those in Reprobate Condition, unto whom also hee will reward
22. double,

double, for all their Torment and Losses in Grace and Glory, wherein they were spoyled in *Esau* world of the Curse, now almost passed away, but in the world of *Jacobs* blessednesse, now entering in. The Reprobate condition of men and Angels, shall be regained, cursednesse shall be taken away, death and Hell shall be destroyed, the Grave shall deliver up her dead, all shall be created anew to life and Immortality; The damned Prisoners shall be sent forth out of the Pit, wherein there is no water, by the Power of the holy Ghost, who will maintaine, and make use of the Blood of Christ, shewing it to be the holy Covenant of General Redemp-
on; As for thee also, by the blood of thy Covenant, saith the holy Ghost, speaking to Christ, I have sent forth thy Prisoners out of the Pit, wherein there is no water.

*Isai. 25.
6, 7, 8.
chap. 26.
19. Hos.
13. 14.
1 Cor. 15.
54, 55.
57.
Zac. 9. 11*

So glorious will our God be seene for the Restitution of all things. Therefore let your soules

* rest upon the Arke of God, and his Truth, his holy Covenants of Promise in Christ, through Christ; for God will be seen in his Love unto all in Christ, because the Godhead wrought their Passionate worke in Christ, conjoyning Christ's Humi-
ty with them, to suffer for all Angels, Spirits and Mankind; Therefore God hath given Christ in his Man- hood, glory above all, making Christ the Captaine of Salvation unto all, That all things in heaven, and in earth, and hell, may bow be- fore him, because the Father hath made him Lord over all, the Fa- ther, and the Holy Ghost, rejoycing to receive all their Glory in him, and by him to themselves, for the whole Godhead will be seene in their Glory in CHRIST, and will gather all things unto themselves, in everlasting blessednesse in CHRIST, as CHRIST is now to appeare a Spirituall CHRIST, and All-saving JESUS: That is, being cloathed with the full power of Jehovah, the Holy Ghost; For although the whole

* Let the choice Elect, and Predestinated, with all other the People of the LORD; Re-
joyce to beleve, trusting in the LORD, resting with confidence, hoping for his great mercies, for this is most blef- sed. Psal. 130. 5, 6, 7, 8. Psal. 147. 11. Isai. 12. 1, 2, 3. Isai. 26. 3, 4. Phil. 2. 8, 9, 10, 11. Eph. 1. 3, 10. 17. chap. 2. 4, 5, 7, 8, 16. chap. 3. 9, 10, 11, 12. Heb. 1. 2, 3, 4, 5. chap. 2. 6.

*1 Pet. 3.
18, 19.
20, 21.*

Trinity becalled Jehovah by a Conjunction in unity of the Three Persons, yet the Father and the Sonne, doe admit, and commit all their strength for the Restituting and delivering the whole Creation unto the ministracion of the *holy Ghost*, the Third Person in the Trinity; And therefore the *holy Ghost* is called J E H O V A H by an Emphasis of speech, and therefore it is, that those that have been damned in *Esau* world of the Curse, could not be delivered; untill the Holy Ghost come in full Power of *Jehovah* strength, in the fullness of all Charitable mercies unto every Creature, of Angells, Spirits, and Mankind; likewise because all Power is committed to the Holy Ghost, to Exhoit and manifest Christ a Spiritual Christ, and *AL* saving JESUS: Therefore the *Holy Ghost* saith, speaking to Christ, as just Judge, condemning, damning and Tormenting a part of his Creation; As for thee, saith the Holy Ghost, speaking unto Christ, *I have sent forth thy Prisoners out of the Pit, wherein is no water*; Therefore turne unto the strong hould, yee Prisoners of hope, of all sorts, for though you have no hope in your selves, there is hope in God.

Zec. 9.

11, 12.

Esa. 45.

21, 22.

Therefore look unto him all you ends of the Earth, and be ye saved, for now the Curse hasteneth to depart away, and everlasting Righteousnesse shall be established.

The glory of the LORD shall be revealed unto all flesh, and the

Wee call them Reprobates but only for Distinction; the better to manifest what Paul meant also to confound Antichrist with his owne weapon; that Antichristians may be brought to see, that the damned shall be saved, for Christ descended into Hell, to break their bands, Preaching Peace unto them. 1 Pet. 3. 18, 19. Ephes. 4. 9, 10. Zec. 9. 11.

wee use Pauls Expression, to satisfie those Devills Hypocrites, the
Anti-

Time hasteneth, that all Eyes shall see it together, and all the ends of *Esau* world shall see the Salvation of our God, and it shall be known unto all, that the Terestriall part of the Creation, shall live Immortally by the Power Celestiall; The Celestiall is Christ and his Elect, God and his holy Angels; the Terestriall is that part of the Creation; which Paul calleth the Reprobate part, yet neither Prophet, nor Apostle, nor Patriarke else, durst ever call them Reprobates; only

Antichristian People, who because Paul calls them Reprobates, think they should not be saved, they being ignorant that they themselves are some of them, which their wicked workes doe manifest, seeing that they denie the Lord that bought them; in that they deny Christ to be the the Generall Redemer; Those are the Denyers of God and Christ, who doe not beleve that all things are perfected of God himselfe in Christ, in the Passionate worke of the Trinity in Christ, and the offering up of Christ, an All-sufficient Sacrifice for the sinnes of the whole world; there are many degrees of denyers of God and Christ, but all issue forth in their wickednesse, by two cheif Heads and Gates of Idolatry.

The first pretend to perfect themselves for God and Christ, by selfe Sanctifications, by works of the Law, which they call Preparations to come unto God and Christ, being made fit, as they say; In this Range of Errours, with lying vanities, the Papists, Turkes and Protestants come in thick, working all their Treasons against God and Christ.

The * Second are the Idolaters of Formall Faith, who misconstruing the right and true Faith, raise up their formall Faith to be a merit-monging Faith, under a Rule of worke from the Law of self-sanctification, likewise these be the sort of unilluminated People, who thinke, yea Proclaime and Preach, that none can be saved, but by such their merit-monging Faith, which is no true Faith, because it is not Christian, vocall or working Faith, for the least graine of true Christi-

* These are such which Separate themselves, sensuall, having not the Spirit.

Of true Faith; These thinke none shall be saved, but such as sanctifie themselves by a forme of faith: these abuse the case of Election and Predestination, teaching that none shall be saved but only as they call

Jude 19.

themselves Selecters. These know not, that Christ laid downe his life to Ransom all in due time. 1 Tim. 2. 4, 6. 1 Joh. 2. 2, Zech. 9. 11. Rom. 8. 18, 19, 21, 22. Rom. 11. 32, 33, 34, 36. Act. 3. 21.

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an Faith, removes the mountaines of finnes, not onely for our selves, but for others; and

The meritmongers are as arch Papists as Belarmine; though not in the same cause of working to deny Christ. this Christian vocall Faith, is the true Faith, but the merit-monging faith of *Schismatics*, is but a Formall Faith, most *Papistically*, and enthralleth the

Creation, and is the same work of merit-monging with the *Morall Law*, only it hath more shew of Gospel in the eyes of the Ignorant, then the External Rule of working in the Law hath, because it forms its self a Faith, and talks much of Christ, but it is the very mytery of Iniquity in one sense, for it alwayes leanes upon the work; also in the formall Faith of *Schismatics* there is a Positive denyall of the work of *Generall Redemption*, and so it Proclaimes openly against Gods Love and Perfection unto his whole Creation in Christ, and therefore it hath caused for many to goe downe into damnation since the Reigne of Antichrist, which Reigne of Antichrist hath been ever since the First *Adam*, but chiefly exalted in *Cain* and *Judas*, and since the descease of the Apostles, it hath exalted it selfe unto these times, and now the Mytery of Iniquity is a sealing up by the River of *Sodom*, in the Land of *Egypt* in the North; In the Great waters *Ephrates*, whose great streames of selfe Righteousnesse hasteneth now to be dryed up by the hot Sunne-shine of the Everlasting Gospel of GODS Love in CHRIST unto every Creature; A way shall be made for the *Kings* of the *East*, namely, the true Beleevers who doe see themselves, and the whole Creation to bee most Perfect in God through Christ, being sanctified, Justified and Redeemed from the Evill of sinne and Curse, because God hath made CHRIST our Wisedome, Righteousnesse, Sanctification and Redemption.

*Jere. 46. 6, 7,
10. Rev. 10.
12.*

*Rev. 16. 12.
Col. 1. 23.*

*1 Cor. 1. 30,
31.*

The

The true Faith, the Christian vocall or working Faith, which the Holy Ghost, Christ, the Patriarkes, Prophets and Apostles, doe so much commend unto all in Scripture and called for at our hands, in case of Salvation, receiving it, or damnation in refusing it. This true Christian vocall Faith is, to beleve the Covenant of Generall Redemption, according to the Doctrine of the Patriarkes, Prophets and Apostles, and as the Spirit by the Apostle Paul and Iohn affirmeth.

Job. 3. 16.
18. 36.
1 J. b. 5. 10.
Mal. 2. 10.
Gal. 3. 6. 8.
1 Tim 2. 6.
1 Joh. 2. 2.

That Christ laid downe his life a Ransome for All, yea for the sinnes of the whole world, as also in Chief for his Elect.

This Christian Faith leaveth only upon God in Christ; all the Damned that did not, or doe not receive it, must be saved by this Faith; this Faith is Perfect unto all, through God himself in Christ.

Christ in his Church holds this Faith for his whole Creation in due time to be manifested, with the blessed Fruits thereof unto life and Salvation for All.

Christ calls for this Faith at the hands of all, but they would not obey.

Those the Patriarkes, Prophets and Apostles, and Saints, which beleve and maintaine the Covenant of Generall Redemption, are onely the true Church of whom CHRIST is the Head.

Matth. 16. 18. chap. 21. 21.

Therefore a time millions of Thousands were damned by their Antichristian workes: yet not damned to perill for ever; for there is none can be damned Totally, but onely in their owne account they are damned, totally and wholly lost in themselves for a time, but the Power of God in CHRIST, and his Church, namely those Sonnes and Daughters of GOD, in whom the Spirit keepeth Vocall Faith, so that the Gates of Hell shall not prevaile against it,

Note well
Matth. 16.
18. chap. 17.
20.

Divine Light, manifesting the Love of GOD

Rom. 8. 19.
21.

* Rom. 11. 32.
Gal. 3. 22, 23.
1 Pet. 1. 10,
11, 12.

Rom. 11. 32.
Gal. 3. 22.

Rom. 11. 33.

These shall hold forth the Glory of God in true faith; and all that ever dyed in Infidelity, or what sinne soever, shall returne into the liberty of these *Sonnes of God*, for the whole Creation, in respect of the multitudes of the Creation, have ever in *Esau's* world of the Curse, been shut *up from this true Faith; but not that they should perish for ever, but rather that God might shew the Glory of his Love and *JEHOVAH* Power, as also for a time correcting the blood-thirsty and cruell *Caines* and *Judas*, and the Unbeliever, as also the Naturall Bruits of the *Heaven* whatsoever; yet including all in unbelief, not for their totall damnation, but rather to set forth the Glory of his *JEHOVAH* Love, in having mercy on all.

Ob the Deeps of the riches, both of the Wisedome and Knowledge of God in his love and JEHOVAH workings, how unsearchable are his Judgements! and his wises past finding out: by Drunkards of Ephraim, and vaine Antichristians, who doe not seek after the minde of God in his Love, in his wayes and workes of mercy unto his whole Creation; but the Lord will reveale his secrets unto his Saints, and unto his People, which have sought him in his Love, and delighted to wait on him in his wayes of mercies; they shall set forth his Glory, and declare his Righteousnesse unto the Generations that are to come: henceforth, and for ever; and all the Generations that are deceased in the old world of Esau, shall arise by glorious Resurrections, after the generall Resurrection, and shall see the loving kindnesse of the Lord, in the land of the living, the new Heavens, and new Earth; The Church, the Saints, the New Jerusalem, and Holy City, now preparing, by the Spirit to be manifested for the blessing and comfort of the whole Creation.

Revel. 21. 1, 2, 9,
10, 11.

Heb. 12. 28, 26,
27. chap. 1. 10,
11. 12.

The

The true Christian vocall Faith alwayes maintaineth the Covenant of *Generall Redemption*, and that *Christ laid downe his life a Ransome for all, to take away in due time the sinnes of the whole world, in manifestation*, that all shall see, feele, and possesse the Blessednesse of it to their everlasting salvation and comfort. This Christian vocall Faith worketh to receive all things from Gods free Love, and Great Jehovah Mercies: Seeing and beleeving, that although there were but Three Persons Beleevers in the Earth with Christ, yet God will have his whole Creation, although not any else did beleeve but these three, in and with Christ; but there hath been Millions of Thousands in all ages, in the worst of times, that have had the lively Power of these seeds of Faith in them internally, though not manifested to themselves and the world; also there hath been some in all Ages, which had the feeling of this Faith, and openly professed it: There were Three that gave themselves to the Fiery Furnace in *Nebuchadnezers* dayes, for this Faith, and in this worst of Ages; now there is a seed, although they be but few in visible appearance, like the gleaning Grapes, when the vintage is done.

These make a noise, as through wine, in the Profession of this Faith; these cry aloud from the *Seas*, lifting up their voice, singing and rejoycing in their souls, for the Majestie of the LORD on High.

These are the Sonnes and Daughters of God; these are the seed of Blessednesse, maintaining the Christian Faith, *That Christ laid downe his life a Ransome for all, and that every Immortall Creature is made Perfect by God himself in Christ*; these are those Beleevers in whom all Nations shall be blessed through Christ; The King of Righteousnesse, and King of such his Saints, for their glory and defence.

These Beleevers are that seed of Blessednesse unto all the Creation, with them, in them, and by them; the whole Creation shall receive Blessednesse through the mighty Power of God in Christ, which as the Prophets and Apostles witness in the behalf of all the Rebellious unbelievers,

*Dan. 3. 12.
16, 17, 18,
23, 25, 27,
28.*

*Zac. 9. 15, 16.
17. Isai. 24.
13, 14, 15.*

*chap. 61. 9.
chap. 65. 8, 9.*

*Isai. 1. 9.
Rom. 9. 29.*

saying, Except the Lord of Hosts, and God of Sabbath had left us a seed, speaking in the behalfe of the world, wee had been as Sodom, and should have been made like unto Gomorrah.

Oh Infinite is the blessednesse of such a People, such Sonnes and Daughters of God, who are made Instrumentall meanes of God through Christ, only by beleeying, and declaring his Goodnesse, and in their Spirits, contending with God for his J E H O V A H mercies towards the Rebellious, in such their spirituall worship, they are made Instruments of Blessing unto the whole Creation, although there should be but Three in the whole Earth, but there are many in the earth, and they are the Power of the Kingdom of God; Christ's Publique

Monarchiall Kingdom now appearing.
Christ in his private Kingdome sate judge over the quick and dead, to condemne, and execute Torments on the Rebellious, whom he held as Prisoners for a time, *Zac. 9. 11.* But Christ in his publike Kingdome, by the Power of the Holy Ghost, shall reigne for ever, to bring up all to life and Immortallity: the Holy Ghost, for the Father, and Christ shall execute the judgement of Love & Mercies unto all, to the destroying of Death, and Hell, and delivering of all sorts of Prisoners. *Zac. 9. 11. Hos. 13, 14. Isai. 25. 8. 1 Cor. 15. 55.*

Therefore let all the soules and Spirits of the People of our God rest on our J E H O V A H. For now the waters of troubles are abated, and in the New Heavens, and New earth of Christ's Publike Kingdome: there shall be no more Sea of Antichristian Mysteries, nor of the Spirits contention with the Creation: for God will manifest Himselfe in his love unto every Creature; onely the old Heavens and earth of Antichrist's wickednesses, must be burnt up with the fire of Gods Spirit; yea, all things naturall, and supernatural

naturall must be changed at these Resurrections now coming.

The Private Kingdome of Christs Justice must passe away to give place to the publike Kingdome of God the Father, in his Jehovah Mercies unto all; And the Father will glorifie Christ, to give him the ruling of it for ever; who shall commit it to the holy Ghost, to enliven all things, to regulate and comfort, enlarging all things in blessednesse, renewing all things, and stablishing all things for ever unmoveable; so that the Heavens and the Earth in their fourefold considerations, shall be changed from Corruption to incorruption; from sinne and curse, to blessednesse; from effminacy and bondage, to strength and Freedome in blessednesses; and the Heavens and the Earth shall not be destroyed, as drowly drunken *Ephraimites*, and blinde *Egyptians* doe imagine, out of their owne evill hearts, by misconstruing the Scriptures.

Marke, when the holy Ghost speaketh of entring Christs Publike Kingdome, which wee call the Kingdome of the Father, given unto Christ; and the holy Ghost, for to exalt the Glory of the Father in.

The holy Ghost speaking unto Christ, as Judge in his private Kingdome.

The Spirit rejoyceth, saying; As for thee, by the blood of thy Covenant; I, that is to say, the Holy Ghost, have sent forth thy Prisoners out of the Pitt, wherein is no water.

Therefore although it was formerly said, the Arke of the Covenant, of saving but a part of the Creation, must be sought unto;

Yet now the Lord willeth not that wee should seek unto those *minors* and lesser things of Christs Private Kingdom, but that wee should seek unto him for his Jehovah Power, and glory of his publike Kingdome, in his mercies unto All; for his mercies are spread over all his Workes, and hee willeth that wee should speake of the Glory of this Kingdome, and talke of such his Power, declaring such his Noble Acts, in that hee hath Triumphed over Death, and
hath

Divine Light, manifesting the Love of G O D

Psal. 145. 1, 2,

4, 5, 6, 7, 8, 9,

10, 11, 12, 13.

Act. 3. 21.

Jere. 3. 16. 17.

Isai. 40. 5. *chap.*

52. 10.

Isai. 40. 9. *cha.*

42. 7. 10, 11.

16. *chap.* 52. 7.

chap. 61. 9, 10,

11. *chap.* 63. 7.

Joel. 2. 28, 29.

32. *chap.* 3. 17,

18.

Amo. 9. 11. 13.

Obad. 21.

Is. i. 25. 6.

Isai. 55. 1, 2.

hath led *captivity captive* for *All*, to the Restituting of all things in due time.

Therefore our God will not that wee shall say any more, *the Arke of Particular Redemption*, for that must passe away, and shall not come into our mindes, because now the People of God, the new *Jerusalem* shall be called *the Throne of the LORD*; and all Nations shall be gathered to it; and the *Glory of the LORD* shall appear in his loving Kindnesses unto all *Flesh*, and all eyes shall see it together, for the Lord will shew Christ a Spirituall Christ, and All-saving Jesus; But this his *Glory* shall be seene on the House of *Israel*, and shall shine forth from the House of *Israel* and *Judah* spirituall; his *Mount Sion*, namely the Sonnes and Daughters of God now appearing, who shall be strengthened by the Power of the Holy Ghost, and an *Elijah* Ministry, to declare the loving Kindnesses of the Lord unto All; that good *tydings*; those comfortable new *Vines*, and *Water of Life* which commeth from this

New *Jerusalem*, for from those the Sonnes, the Sonnes and Daughters of God, which the holy Ghost calleth *Sion*, and New *Jerusalem*, shall flow those streames of *Living water*, by their Doctrine and Profession of God and Christ, which the Spirit calleth new *wine*, *milke*, *Honey*, and a feast of *fat things*, of *wine upon the foot*, well refined; thus in a spirituall sence, the Holy Ghost laboureth to set out the glory of

God in his love unto All, by the comming of the Sonnes and Daughters of G O D, and *Glorious Mount Sion*, the Church of the Living God, unto whom the Ge-

Ezek. 14. 22, 23.

Heb. 12. 22, 23,

24. *Isai.* 51. 16.

ch. 52. 1, 2. *chap.* 46. 9. *Psal.* 87. 2. 3. *Psal.* 5. 2.

nerall Assembly of Saints, and all * Nations and Generations must be gathered, as the Patriarks, Prophets, and Apostles, by the Holy Spirit have testified, they || themselves longing, groaning and waiting with the whole Creation, for the comming of these most mighty Sonnes and Daughters of God, these true Beleevers, for they without us could not be made perfect, untill this *Sion* appeare in it's Glory, which now hasteneth to * come; it must be noted, that the Arke of the Covenant is taken in Scripture in a two-fold consideration in one speciall Case; First, as it hath Relation unto the Covenant of the *Morall Law*, for self-sanctification, by worke of Formall Faith, manifesting unto the world but a particular Election, or a part thereof to be saved; Yet in this manifesting Christ, and so it hath the Title *Arke* from Christ, and thus it stood in the Private Kingdom of Christ, yet so as to shadow, Typifying in and under a darke Figure, manifesting Christ the Generall Redeemer, yet so as by Legall Covenant with it's serimoniall shadowing worship, including and keeping all under bondage; because it would teach Christ no farther a Generall Redeemer, then black *Mount Sinai* mysteries would admit, and therefore in this sense, the Spirits reprehends it, and calls all people to come off from it in those dayes, saying, Ye shall not seek unto the Arke of such self-sanctifying *Covenant*, neither shall they remember it, saith the Lord; neither shall it come to mindes; neither shall they visite it, saith the Lord; neither shall that be done any more, because it is contrary to the *Covenant of Generall Redemption*, and contrary to the perfecting the whole Creation. No, it never perfected any one, although God took them by the hand, strengthened them as a Father, or nourishing them as a Husband; yet none could stand therein, but break it, and in the Issue of all their services, the whole Creation is forced to turne from *Mount Sinai*, unto *Mount Sion*; for *Mount Sinai*, Covenant of self-sanctification, enthralled, and damned the best of it's Disciples; Therefore it is the *Covenant of Generall Redemption*, which is called, The New

D

* *Covenant*,

Isa. 2. 2, 3, 4.

Psal. 138.

4. 5.

Psal. 22. 27.

|| Psal. 53. 6.

Rom. 8. 23.

Heb. 11. 39,

40. Psal. 102.

13. 15, 16, 2.

Esdras. 13.

35, 36. Rev.

14. 1, 2, 3, 4.

4. 5.

Jere. 3. 16.

Jere. 31. 32.

Heb. 8. 9.

Gal. 4. 24,

25.

Joy, Liberty, Sanctification & strength comes from this Covenant, unto Glory and Triumph. Jere. 31.31, 33: 34 Hab. 8.8, 10, 11, 12, 13.

Covenant, and this Covenant, this Mount Sion of the New Testament of Christ's Blood, saveth all, and makes all perfect, by taking away the sinnes of all; and this Covenant of Free-Grace, and Generall Redemption, delivereth the damned Prisoners, which the First Covenant enthralled.

Secondly, the Arke, as exclusive from the Covenant of self-sanctification, was a figure of Christ in the best sense, pointing out by a figure the *Publike Gospel Kingdome*, that now is to appeare; and so the Arke was a Testimony and supporter of the Covenant of Generall Redemption in Christ's Private Kingdome, * calling upon all to behold the Glory of God in Christ, and so as the Ceremonies were used in the best sense to shadow out Christ as a Type and Figure of his *Publike Kingdome* now to appeare.

Thus the Arke was joyned with the Law Divine, and held the Covenant of the Law Divine, which did witness the Covenant of God's Free-grace, in the Covenant of Generall Redemption; and thus being a Testimony of God's Love in Christ, unto the whole Creation. The Arke in such sense is commended by the Holy Ghost, and accounted the Glory of * Israel; and in such spirituall senses, and Gospel Consideration. by a speech Figurative, the Holy Ghost commendeth the Arke of the Covenant, now as a Testament of his Love, and in such sense, as a *Spiritual Arke*: Now CHRIST in his Church supporteth the Covenant of Generall Redemption, and the Saints Professing and maintaining against the Covenant of self-righteousnesse, and self-sanctification, and the Spirituall Power of Christ in his Church, supporting, Professing and manifesting the Covenant of Generall Redemption, and Gods Free-Grace and Love unto All in CHRIST, this Arke of GOD, the Church, the Sonnes and Daughters of God, by the Professing of the true Faith.

Thus Glory must be given to the GOD of FAITH,
THE

* Deu. 32. 43.
Rom. 15. 11,
12. Psal. 117.
1, 2.

* 1 Sam. 4. 3,
4, 5, 6, 21.
chap. 5. 2, 3, 3,
4, 5, 7, 8, 9,
10.
Rev. 11. 19.
11, 12. ch. 6.
1, 2, 3, 6, 13.
19, 20, 21.
1 Cro. 14. 3.
7, 8, 14.
2 Sim. 6. 2, 4
5. 12, 13, 14
15 21, 22.

THE FATHER OF OUR LORD JESUS CHRIST, WHO IN CHRIST HATH SEALED THE ATONEMENT FOR ALL, TAKING AWAY THE SINNES OF THE WHOLE WORLD. 1 Job. 22. 1 Tim. 2. 4. 6.

Therefore Blessed are those that seek the Lord in Truth, in his Gospel, of his Love and Mercies unto his whole Creation, The which his Love he hath Sealed unto All, with the Blood of CHRIST, thereby taking away the finnes of the whole World; Thou that desirest to know the minde of the LORD, his minde is this, That all men should be saved; That is, that all should know, both mankind, Angels and Spirits, That God in Christ hath made us his Elect, and with us, all perfect to himself in CHRIST; GOD in CHRIST Reconciling the world unto himselfe, by Reconciling himselfe unto the World, God is CHRIST, suffering for his lost Creature, yea his whole Creation, Paying the Price of our Ransome, with the blood of Christ, God in Christ having wrought the Passionate worke of all sufferings due unto our finnes, and satisfying his owne Justice by himselfe, in his passionate sufferings, in Christs Humanity, scourging Christ for all; hee sanctified the Humane Person of Christ to be a Sacrifice satisfactory for the finnes of the whole world.

And so Christ is said in one sense, to lay downe his Life as a ransom for All; but Heathen, and Hypocrites, Antichristians and Devils, would not beleieve, nor receive this Truth in Obedience to the Gospel, and therefore for a time they have damned themselves, being by Christ justly condemned for their unbelieve and Disobedience, in not obeying the Gospel of Peace, Righteousnesse and Love, to God, and our fellow Creatures.

Therefore for a time, many Thousands have been imprisoned in the Pit where in there is no water; But JEHOVAH, the Power of Love, in fullnesse of Charity in the Blessed Trinity, in the Unity of their Union and Essence in the Spirit of the Deity, in the working Power of Omni-

D 2

potent

1 Tim. 2. 4.

2 Cor. 5. 14.
15, 17, 18, 19,
21.

Isai. 53. 4.
6, 7.

Heb 9. 14.
chap. 2. 9, 14
cba. 10. 5, 9,

10. 12, 14.
1 Tim. 2. 6.

* Jude. 5. 6.

Zac. 9. 11,

1 Job. 4. 8.
16. Psal. 145.
9. 21.

Zec. 9. 11, 12

Luke. 16. 19,
21, 22, 23,
24, 25.

Isai. 28. 1, 7,
12, 13, 14,
16, 20.

Heb. 3. 10,
11, 17, 18,
9.

Tim. 2. 4, 6.
Jab. 2. 2.

potent Faith, God, Love, and Great JEHOVAH, who is rich in mercy unto all, and hath spread his mercy over all his workes, hee, in the Ministry of the Holy Ghost, in due time now comming by the blood of Christ, which he hath made the Covenant of *Generall Redemption*; The *Everlasting Covenant*; by this our God will deliver the Prisoners out of the Pit wherein is no water, which out of Question is the Pit of Hell, which Dives complained of, when he cryed to Abraham for a drop of water, to cool his Blaspheiming tongue, which had denyed Christ to be the *Generall Redeemer*, and had denyed to shew mercy to the hungry *Lazarus*, the poore Ignorant, lame and diseased souls, of whom *Lazarus* was a Figure; therefore the Lord sets it out by that Parable in the Gospel, to Reprehend the Hypocrites, and Antichristians, the spiritual crowd diseases, and drowsie Drunken Sheep-heads, who denie the chiefe Corner-Stone, the Doctrine of *Generall Redemption*, and having framed an *Antichristian* forme of Religion, miscontring the case Elective, and wrestling the Doctrine of *Predestination*; they shut out the soules of the ignorant from hope of mercy: and therefore God for a time hath punished many thousands of such Heathen, that did not beleeve his holy Covenant of *Generall Redemption*; such Diveses, and earthy rich in their Pharisimes in Hypocrisies, God hath assisted after Death, because in this life they walked Prowdly, not obeying his Gospel, and faith of Abraham, the Patriarkes, Prophets and Apostles, who made a Covenant with their Families, that their Children should maintaine and hold forth the Covenant of *Generall Redemption*, which is called the Covenant of our Fathers. *Mal. 2. 10.* and the Children like *Pharisees* Rebelling, * the Holy Ghost by *Malachi* reproveth them for it, and bids the Hypocrites and Transgressours Remember, that though they were so wilfully blinde, as not to looke and behold Christ to be the *Generall Redeemer* of all. *Rom. 1. 17, 18, 20, 21. Jer. 17. 12, 13. Heb. 2. 4, 5, 6, 8, 9, 12, 13. Mal. 2. 10. Babylon is fallen, Rev. 18. 1, 2, 3, 4. Esay. 8. 19. Ier. 23. 21, 26, 27, 28, 30, 31, 32.*

Yet *Malachy* noteth, they could not be so ignorant; but they must know the myſtery of Gods Love in Chriſt in the Creation; for ſaith *Malachy*, we have all one Father, one God hath created us all, and ſo he reſpects the Hypocrites and Devills, the *Juſes* of our times, who with falſe Prophetying, Peepings and Mutterings, denie Chriſt to be the *Generall Redeemer* of his whole Creation: And ſo they denie the Doctrine of Reſtitution of all things, which God hath promiſed, and which is ſealed, becauſe CHRIST laid downe his life a Ransome for all; Therefore *Amichriſt*, and all his Diſciples are Lyars. A habitation of Devills; a Cage of uncleane and hatefull Birds; a hould of fowle Lying Spirits, maniſteſt, in that they denie the Covenant of *Generall Redemption*: God is truth, his Word is Truth: which maintaineth, That Chriſt laid downe his life a Ransome for all; and leaſt the Lyars and Flatterers ſhould ſeducer his People, and paſſ away unknowne in their Myſtery of Iniquity. God and his Word maintaineth, That Chriſt laid downe his life not onely for us his *Elec*, but as certaine, for the ſinners of the whole world, though not in the ſame caſe, nor indeed not fully to be maniſteſt untill theſe times. And now in due time it is to be maniſteſt to the Tryumph of the People of God: to the bringing in Salvation unto all, with Power in our Chriſt, to the Exaltation of his Spirituall Monarchiall Kingdome of Life over All, to the deſtroying of Death and hell for all, by deſtroying the Power of the Grave, to the overthrow and fall of great Babylon, and deſtroying of all Devills therein; to the deſtroying of Egypt and Sodome, and raiſing up the glory of Iſrael, to the turning of Black-coates white, deſtroying the Power of the Digges of *Amichriſt*, the caſting downe of falſe Miniſtry, and raiſing up the 24. Elders, to the ſinners of the whole Creation, and Reſtitution of all things, and bringing in Goſpel Perfection to every Creature through Chriſt, Who laid downe his life a Ransom for ALL, which the bleſſed Apoſtles, *John* and *Paul*, will maintaine to the face of the proudeſt Prieſt, or new Lord Papes of England. The Spirit of God calleth to draw neer with a true heart, in ſeeking of Faith:

Act. 3. 21.

Rev. 18. 2.

1 Tim. 2. 4, 6.

1 Job. 2. 2.

1 Tim. 2. 8.

Rev. 12. 10.

Iſa. 25. 8.

Hos. 13. 14.

Rev. 14. 8.

chap. 18. 2.

chap. 11. 8.

Psalm. 122.

Rev. 22. 5.

Rev. 19. 4.

Col. 1. 23.

1 Tim. 2. 6.

1 Job. 2. 2, 1.

Hos. 10. 32.

Divine Light, manifesting the Love of GOD

Cant. 5. 1.
Esa. 12. 2, 3.
Rev. 22. 17.
Isai. 55. 1.

Col. 1. 23.

Isai. 51. 7, 8.
1 Pet. 4. 13, 14.

Rom. 8. 18.
Eph. 3. 9, 10.
Col. 1. 23, 25.
Alts. 3. 19,
20, 21, 22.

Psal. 147. 11.

Mark. 12.
30, 31, 32,
33, 34

and so to draw neere, as to drinke of the Fountaine of Gods Love, and as Sonnes and Daughters of God, to beleeve for the unbeliever, and to rejoyce in our Beleeving, seeking in truth of Heart, and in the fulness of Charity, the good of all, not fearing the Reproach of the wicked and Unbeliever: And seeking the way of the Gospel: Is to set out Gods Love in CHRIST unto *All*, and every Creature in the fulness of Love and Charity, in Purity and Righteousnesse, of Goodness in the way of Faith, and that truth, which in Christs Publick Kingdome sanctifieth the whole Creation, through the Blood of the *Holy Covenant* of *Generall Redemption*.

Therefore the Christian must not be ashamed, nor moved from the Gospel, but must rejoyce, seeing their way is Righteousnesse and Truth, in Love unto all: Holding forth the great and wonderfull Glory of God in Christ, which was appointed to be Revealed in and through *us, in these times, which are the times for the beginning of *Restitution* in some Degree.

It is the minde and will of the Lord, that wee should wait on him, so as to walke with him in his Truth, with a good Courage, standing fast unto the Faith, and Truelling in our JEHOVAH, so as to looke for his Great and unexpressible Mercies, and Tokens of his Love, unto our selves his Saints in speciall, as also, and as perfect unto every Immortall Creature with us.

The Lord rejoyceth in a mercy-expecting People, but especially in those that trust in him, and hold fast upon his Love, and wrestle with him in Spirit, for his JEHOVAH strength, and Loving Kindnesse unto all; for in such sense and Gospel Rule, wee must Love our Neighbour as our selfe.

That is, desiring, and seeking their Salvation as Perfect as our owne, so farre as it is in our strength to doe them good.

Oh

Oh wicked *Antichrist* thou art, whosoever that teacheth against this Doctrine of *Love* unto all. And this, Oh *Antichrist* thou doest, when thou denyest the Covenant of Generall Redemption, which God hath sealed with the Blood of Christ in Love and perfect Charity.

God so loving the world, that hee gave his onely begotten Sonne, that whosoever beleeveth in him, should not Perish, but have everlasting life, for God sent his Sonne into the World, not to condemn the world, but that the World through him should be saved, and therefore Christ laid downe his Life a Ransome for All, for the sinnes of the whole world, and every immortall Creature therein contained. It is true, God tied it in the first world of *Esaú*, unto Faith; as also in this second world of *Jacob*, but it is vcall Faith, *Abrams* Faith, *Esaús* world was not able to beare it, but onely in some, the State Predestinated; but now the Lord will make that Vocall Faith of *Abraham*, to flourish in *Jacobs* world, for he will perfect his Promise, to restitute all things. This Christian Faith is of Power to bring all things to life: If there were but three Persons in the whole world, that had it in Possession, it receiveth all things from God in Christ, and works through God himself; it is perfect unto all in Christ from God; in due time the Lord will bring it unto its full Birth, to the breaking up the Gates of Hell, and meeting Christ in the generall Resurrection, shall receive life and Power to immortalize all things. In the mean while, the Power of this Faith, in its proper workings, is in the Sonnes and Daughters of God, to make them the Church of the Living God, in one degree, and blessed seed, for the good of the whole Creation.

Concerning the Gospel affaires, let the Christian soule rest waiting upon God, not regarding the Distractions in the Earth; for *Antichrist* must be shaken out of the earth; and there are many *Antichrists*, some are willing to set out Christ so farre as they know; yet it must alwayes bring some vaine-glory, and this makes them little *Antichrists*.

Condemnation to reprehend the world, not to damn for ever.
Job. 3. 16.
17. 19.

Gal. 3. 16.

Ephes. 1. 21,
22, 23. chap.
3. 9, 10, 11,
12.

1 Job. 2. 18.
chap. 4. 3.

Other

2 Pet. 2. 1, 2.
Ende 4.

Other *Antichrists* are Deadly malicious against Christ, and these are the Arch-Antichristians; these regard not the true God, neither true Doctrine, nor true Church Discipline, such as may set out the glory of GOD, and his CHRIST, these labour to set up Forms of Religion, and forms of Doctrine, such as may serve to uphold their Antichristian Kingdome, and harden People in their Heathenismes; these labour to denie GOD and CHRIST, and their owne Salvation, under cunning pretences; wresting the whole Scriptures, falsifying and misconstruing the Case of Election and Predestination, making as though

It is in Case distinctive betweene the Choise Elect, and Predestinated; the Royall Church, and the World; for the World and the Church are to be considered with distinction. Ezek. 14. 22, 23.

none should ever be saved but the *Elect* and *Predestinated*; It is true, in Case Distinctive, none shall ever be saved with such Glorious Salvation as the *Predestinated*, and *Elect*; For the Royall part of the Three degrees of Election, are *The Church of CHRIST, The Sonnes and Daughters of GOD, The Elect*, that it is impossible for *Antichrist* to Deceive them.

The Case of Predestination in particular, is that Condition, wherein by Gods fore-knowledge, or which is

more perfect, his owne Decree, before the Worlds began: Hee sealed up in great Love and Mercies, a Part of his Creation, to be made Co-heires, joyn theirs with Christ, in all his Glory, in the greatest of his Glory. So as to become visible unto him; A Church, his body mysticall, as hee is a Spirituall CHRIST; wherein, and by his Church, the *Predestinated* having Christ their Head conjoynd with them in full Spirituallity: In his second coming, these *Predestinated* and *Elect*, the Church should be so gathered by the Spirit out of the word, by the Power of Faith, as to become a *Blessed seed* unto the whole Creation, for the salvation of the whole Creation, through the Power of God in Christ.

This

Eph. 1. 3, 4,
5, 6, 8, 9,
10, 11, 12, 14.
Rom. 8. 17,
18, 19, 21.

Isa. 61. 9.
chap. 1. 9.
Rom. 9. 29.

This is that Seed which the Prophets and Apostles witnessed of, and longed for their coming, when ever this seed did appear visible in any age, the age was blessed in them, but they were not fully to be manifested, nor come in their full strength untill now, And now they must grow up by the strength of J E H O V A H, by Degrees, as the Spirit is pleased to Flourish and Enrich & fill in them. Therefore the State of Predestination and Election, although it be particular unto some of the Creation : to save them with such a Glorious Salvation, as to make them Instruments of Salvation unto the whole Creation.

Yet the ~~do~~ ~~ctrine~~ in the Truth of the Doctrine of Pre-
destination and Election, reach such damned Lessons, as the
Heathen do strain it too, when they Preach none shall be
saved but the *Elect* and *Predestined*, they are notable Ly-
ars, as the Spirit saith. The Priests, and their Disciples
must tully the Gospel better, for they Blaspheme the
LORD, in denying his Covenant of *Generall Redemption*,
and have misconstrued the Cause of *Election* and *Predestina-
tion*. And it is not *Calvin*, nor all the Papisticall Bookes
of *Romans*, though never so Refined, that can hide
their Hypocrisies; The Spirit of CHRIST will fire
their stubble, and consume their Gold and Silver, Formes,
and all their Graven Images, of Formall Religion, shall be
burne up..

Blessed be the GOD of
Salvation,

HALELUJAH

To the Blessed Trinity.

FINIS.

F

Acord-

Gen. 3. 15.

Gal. 3. 14.

The Saints by
maintaining the
Covenant of Ge-
nerall Redemp-
tion with Christ,
and for Christ,
Prevaile. Rom.
8.19.

1 Job. 3.1, 2.

Ev. John. 7.

38. Dec. 18.

15. AEt. 3.

21.

Isy. 52.5.

Ezek 36. 20,

23, 24.

Rev. 16.9,

10,11.

1 Cor. 2. 12,

14, 15.

Ezek, I 4.4.

Ex. 40.20.

ch 27. 45. 26.

20.